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## FACSIMILE COVER SHEET

**DATE:** October 29, 2003  
**FILE NO.:** AMAT/6758/DISPLAY/AHRDW/RKK  
**TO:** Examiner Shawntina T. Fuqua  
**FAX NO.:** 703-872-9306  
**PHONE NO.:** 703-305-2581  
**COMPANY:** USPTO  
**FROM:** Jan Cameron  
Assistant to Keith M. Tackett  
**PAGE(S) with cover:** 13

**ORIGINAL TO FOLLOW?**  YES  NO

### SUBSTITUTE RESPONSE TO RESTRICTION REQUIREMENT DATED SEPTEMBER 29, 2003

**TITLE:** Heated Substrate Support  
**U.S. SERIAL NO.:** 10/074,856  
**FILING DATE:** February 11, 2002  
**INVENTOR:** Beer, et al.  
**EXAMINER:** Shawntina T. Fuqua  
**GROUP ART UNIT:** 3742  
**CONFIRMATION NO.:** 6833

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Beer, et al.

Serial No.: 10/074,856

Confirmation No.: 6833

Filed: February 11, 2002

For: Heated Substrate Support

§ Group Art Unit: 3742

§ Examiner: Shawntina T. Fuqua

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Dear Sir:

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TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 703-872-9306 to the attention of the named Examiner, on the date below.

10/29/03

Kent M. Miller

Date

Signature

SUBSTITUTE RESPONSE TO RESTRICTION REQUIREMENT DATED  
SEPTEMBER 29, 2003

In response to the Restriction Requirement dated September 29, 2003, having a shortened statutory period for response set to expire on October 29, 2003, please substitute this response for the response mailed October 29, 2003, and reconsider the claims pending in the application for reasons discussed below. Although Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/AMAT/6758/BTP, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Specification** begin on page 2. **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper. **Remarks/Arguments** begin on page 11 of this paper.